

**Note # 34**

Submitted for AA to publish the GeM PAC Bid under rule 149(ii) of GFR 2017 and on the institute website, as proposed.

[📎 \*\*cpc-mom\\_06-12-2024-1st-session.PDF\*\*](#)

06/12/2024 5:52 PM

SUNIL CHOUHAN  
(MEMBER CPC)

**Note # 35**

1. Reference note ante, Note#34 is admn. concurred.
2. Put up for approval for publishing the GeM Bid as proposed.

09/12/2024 4:15 PM

COL. AJIT KUMAR  
(DEPUTY DIRECTOR(ADMINISTRATION))

**Note # 36**

Approved as proposed.

09/12/2024 4:38 PM

PROF. (DR.) AJAI SINGH  
(DIRECTOR)

**Note # 37**

09/12/2024 4:38 PM

COL. AJIT KUMAR  
(DEPUTY DIRECTOR(ADMINISTRATION))